

January 30, 2018

Addendum No. 1:

Project: Cibola County – Bluewater Village Fire Department Expansion

To All Bidders:

The following items shall be incorporated into the above referenced project. These items shall modify or clarify the published project construction documents as stated herein. The Contractor shall acknowledge receipt of this addendum on the Proposal Form.

Owner:

Cibola County
700 E. Roosevelt Ave Suite 50
Grants, NM 87020
Phone (575) 637-6224
Ms. Wendy Self, Purchasing Agent
wself@co.cibola.nm.us

Architect:

Huitt-Zollars Inc.
6501 Americas Parkway NE Suite 830
Albuquerque, NM 87110
Phone (505) 883-8114
Fax (505)-883-5022
Mr. Joseph Gallegos, AIA, LEED BD+C
jgallegos@huitt-zollars.com

QUESTIONS

1. *In room Shower (107) there are 5 locker frames represented. Are these lockers part of the scope of this project? If so, will a specification section be released for these lockers? We will need to know size required and construction of these lockers to be able to price these properly. Needed Information: Size including width, depth and total height. They are represented as single tier. Construction, assuming that they are metal lockers, all welded or knock down? Will these require slope top and/or a manufacture provided base.*

- a. Yes, the lockers are part of the scope. Lockers are wall-mounted, vented metal locker – Four Tier – 3 wide – 6 feet high – 18” deep from Lockers.com or approved equal.

Basis of Design:

Salsbury 74000 Series Four Tier Vented Metal Lockers

Features:

- Constructed of 16 gauge steel
- Assembled
- Feature a durable powder coated finish - tan
- 6 foot high lockers have a compartment size that is 12" wide, 18" high and 18" deep
- 3 wide units
- Each locker compartment includes a steel hasp assembly with combination or key padlocks.
- Sloping hoods, end bases and front bases
- Corner, top and vertical fillers
- Combination or key padlocks

2. *Please clarify if the exterior wall panels are to be single skin "R" panel per specs (2.6) or insulated sandwich panel (specs. 2.7).*
 - a. Delete Section 2.7. The panels are to be single skin per section 2.6.

APPROVED SUBSTITUTIONS

1. Section 104413 – Fire Extinguisher Cabinets: JL Industries, 4450 W 78th Circle, Bloomington, MN. 55435 – Cosmopolitan 1037-F17
2. SHEET E-701- “LIGHTING FIXTURE SCHEDULE”:
 - a. Type A - COLUMBIA LIGHTING TCAT24-40MWG-EDU
 - b. Type B - COLUMBIA LIGHTING LXEM4-40LW-RFA-EDU XEHC
 - c. Type C - COLUMBIA LIGHTING TCAT22-40HLG-EDU FK22
 - d. Type D - SPECTRUM LIGHTING SP6000L-IC RP6LED700LU40K-WL
 - e. Type E - AMERICAN SCIENTIFIC LIGHTING DV-19-4000K-H6
 - f. Type X - BEGHELLI LIGHTING VA4-R-SA-AT
 - g. Type EM - BEGHELLI LIGHTING MEZLED-ACEM-AL-120/277-AT
 - h. Type EMX - BEGHELLI LIGHTING MEZLED-ACEM-AL-120/277-AT-CL
 - i. Type W - Hubbell Outdoor Lighting SG1-30-XX-FT-UNV-MSF-PCU

SPECIFICATIONS

1. Add “NOTICE OF AWARD” to Division 00 (SEE ATTACHMENTS)

END OF ADDENDUM NO. 1

ATTACHMENTS



Cibola County Purchasing

Glenna A. Chavez- Purchasing Agent

515 West High Street

Grants, New Mexico 87020

Phone (505) 285-2513 • Fax (505) 285-5434

EMAIL gchavez@co.cibola.nm.us

_____, 20__

RE:

DEAR _____:

Thank you for your participation in submitting a BID to Cibola County for the _____. The Cibola County Commission awarded the said BID to: _____ at the regular Commission meeting on _____, subject to contract negotiations.

Please contact me so we can talk about the contract and costs.

Sincerely,

Wendy M. Self